

# Worship for the Eighth Sunday after Pentecost

July 18, 2021

9:30 am

Zion UCC, Lowden

**BOLD PRINT** = congregation

*\*Indicates those who are able, please stand*



RINGING OF THE BELL

OUR FAITH IN ACTION – ANNOUNCEMENTS, JOYS & CONCERNS

PRELUDE

**\*CALL TO WORSHIP**

based on Ephesians 2

The grace of the Lord Jesus Christ be with you.

**And also with you.**

Remember, once you were without hope and without God in the world.

**But Christ came and preached peace to those who were far off and peace to those who were near.**

We are no longer like outsiders in a foreign land,

**we are fellow citizens with the saints in the household of God.**

Let everyone praise the Lord!

**ALL: PRAISE THE LORD!**

\*HYMN                                      Come Away from Rush and Hurry

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\*PRAYER OF CONFESSION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us confess our sins before God and one another.

**Reconciling God, you seek a people who will glorify your name by working together, yet we often choose isolation. Turning away from your Spirit, we use skin color, politics, income level, and even work, as reasons to separate ourselves from each other. Have mercy, we pray, and break down the barriers we create, that we may live by your promises alone. Amen.**

*Silent Prayers of Reconciliation*

\*ASSURANCE OF FORGIVENESS                      *from Ephesians 2:17, 19*

... May God forgive you, Christ befriend you, and the Spirit renew and change your life.

**May God forgive you, Christ befriend you, and the Spirit renew and change your life. Amen.**



\*PASSING OF THE PEACE

The peace of Christ be with you.

**And also with you.**

*Please pass a sign of Christ's peace to those around you.*

SPECIAL MUSIC                                      *Be Thou My Vision* by Jason Tonioli

Carter Horman

EPISTLE    Ephesians 2:12 -22

GOSPEL    Mark 6:30-34, 53-56

WITNESS TO THE WORD

\*HYMN    *Spirit Song*

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PRAYERS OF THE PEOPLE

GIVING OUR TITHES AND OFFERINGS

OFFERTORY

\*DOXOLOGY

*Give Thanks*

Henry Smith (1978)

*Give thanks with a grateful heart, give thanks to the Holy One  
Give thanks because He's given Jesus Christ, His Son (repeat)  
And now, let the weak say I am strong, let the poor say I am rich  
because of what the Lord has done for us. (repeat)  
Give thanks!*

\*PRAYER OF DEDICATION (Unison)

**God of sun and rain, farm and flower, we praise you for your wonderful creation and your all-sustaining love. Strengthen our faith in You, and calm our anxiety over the needs of this life, that as we have freely received, we may freely give. Amen.**

\*HYMN

*In Christ There Is No East or West*

No. 395

\*LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

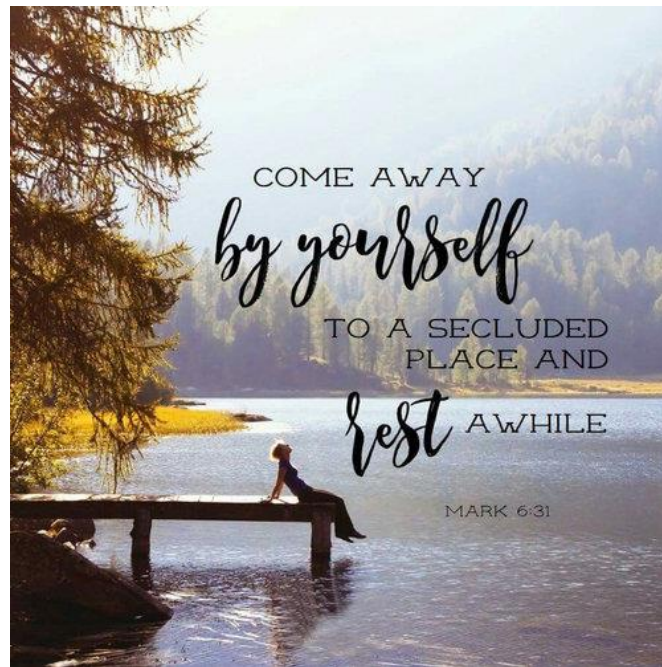
\*BENEDICTION

\*POSTLUDE

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Thank you to our Worship Leaders

|                 |                                |
|-----------------|--------------------------------|
| Organist        | Sue Monson                     |
| Liturgist       | Terry Lasack                   |
| Videographer:   | David Niermeyer                |
| Power Point:    | Carter Horman                  |
| Council Ushers: | Jon Mansfield, David Niermeyer |
| Ushers:         | Kip & Sandy Esbaum             |
| Ministers       | All believers                  |
| Pastor          | Rev. Susan Schneider-Adams     |



## Scriptures for the Eighth Sunday after Pentecost

EPISTLE Ephesians 2:12 -22

So then, ... remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to God.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

GOSPEL Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever Jesus went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.



## Come Away from Rush and Hurry

*Unison*

1 Come a - way from rush and hur - ry to the still - ness of God's peace;  
2 In the pas - tures of God's good - ness we lie down to rest our soul.  
3 Come, then, chil - dren, with your bur - dens—life's con - fu - sions, fears and pain.

from our vain am - bi - tion's wor - ry, come to Christ to find re - lease.  
From the wa - ters of God's mer - cy we drink deep - ly, are made whole.  
Leave them at the cross of Je - sus; take in - stead his king - dom's reign.

Come a - way from noise and clam - or, life's de - mands and fren - zied pace;  
At the ta - ble of God's pres - ence all the saints are rich - ly fed.  
Bring your thirsts, for he will quench them—He a - lone will sat - is - fy.

come to join the peo - ple gath - ered here to seek and find God's face.  
With the oil of God's a - noint - ing in - to ser - vice we are led.  
All our long - ings find at - tain - ment when to self we glad - ly die.

WORDS: Marva J. Dawn (1948 - )  
MUSIC: Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Jack Schrader (1942 - )  
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Music Arr. © 1992 Hope Publishing Company

BEACH SPRING  
8.7.8.7.D.

# Spirit Song

*Unison*      Gmaj7      Gmaj7/F#      Em7      A7      A7/G

1 O let the Son of God en-fold you with his  
2 (O come and) sing this song with glad-ness as your

F#m7      Bm7      Em7

Spir - it and his love. Let him fill your heart and  
hearts are filled with joy. Lift your hands in sweet sur-

A7      D      Dmaj7      Em7      F#m7      Gmaj7      Gmaj7/F#

sat - is - fy your soul. O let him have the things that  
ren - der to his name. O give him all your tears and

Em7      A7      A7/G      F#m7      Bm7

hold you, and his Spir - it like a dove will de -  
sad - ness; give him all your years of pain, and you'll

Em7 G6/A G/A A7 D C/D D

scend up - on your life and make you whole.  
en - ter in - to life in Je - sus' name.

*Refrain*

Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 A7 Dmaj7 C/D D

come and fill your lambs.

Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 G6/A G/A D

come and fill your lambs. 1 2 O come and